

**25X6**

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|                |  |                   |  |               |  |           |  |              |  |         |  |           |  |         |  |
|----------------|--|-------------------|--|---------------|--|-----------|--|--------------|--|---------|--|-----------|--|---------|--|
| COUNTRY        |  | 1249356 P-1190-69 |  | MAP REFERENCE |  | C         |  | LATITUDE     |  | 5231 N  |  | LONGITUDE |  | 1324 E  |  |
| AREA NO        |  | LGE               |  | PROVINCE      |  | WAC       |  | 169 D        |  |         |  |           |  |         |  |
| SUBJECT        |  | SUBJECT           |  | SUBJECT       |  | SUBJECT   |  | SUBJECT      |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| BERLIN         |  | GERMAN            |  | AND           |  | ROTESTING |  | AMERICANS    |  | IN      |  |           |  |         |  |
| GREECE         |  |                   |  |               |  |           |  |              |  |         |  |           |  |         |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY       |  | CLASS     |  | NO. OF CARDS |  | SOURCES |  |           |  |         |  |
| APRIL 19 69    |  |                   |  |               |  |           |  |              |  |         |  |           |  |         |  |
| CLASSIFICATION |  | CONT-             |  | CAPTIONED BY  |  | BDO       |  |              |  |         |  |           |  |         |  |

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| Approved For Release 2000/08/02 : CIA-RDP80-01000A000100010001-7 |                                 |                       |         |               |          |                     |                      |                      |  |
|------------------------------------------------------------------|---------------------------------|-----------------------|---------|---------------|----------|---------------------|----------------------|----------------------|--|
| FIG NO<br>1241 B                                                 |                                 | LOT NO<br>P-1244 -69  |         | MAP REFERENCE |          | LATITUDE<br>48 52 N |                      | LONGITUDE<br>02 20 E |  |
| COUNTRY                                                          | FRANCE                          |                       |         |               | PROVINCE | WAC 230 D           |                      |                      |  |
| AREA NO.                                                         | SUBJECT                         | SUBJECT               | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT             | SUBJECT              | SUBJECT              |  |
| P A R I S <sup>5</sup>                                           | J U B I L A N T <sup>10</sup>   | P A R I <sup>20</sup> |         |               |          |                     |                      |                      |  |
| S I A N S <sup>25</sup>                                          | C E L E B R A T E <sup>30</sup> | R E F E <sup>40</sup> |         |               |          |                     |                      |                      |  |
| R E N D U M <sup>45</sup>                                        | D E F E A T <sup>50</sup>       | & D E G               |         |               |          |                     |                      |                      |  |
| A U L L E                                                        | <u>R E S I G N A T I O N</u>    |                       |         |               |          |                     |                      |                      |  |
|                                                                  |                                 |                       |         |               |          |                     |                      |                      |  |
|                                                                  |                                 |                       |         |               |          |                     |                      |                      |  |
| (8) 25X1C                                                        |                                 |                       |         |               |          |                     |                      |                      |  |
| DATE OF PHOTO                                                    |                                 |                       | TYPE    | QUALITY       | CLASS    | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |                      |  |
| 28 APR. 19 69                                                    |                                 |                       |         |               |          |                     |                      |                      |  |
| CLASSIFICATION<br><u>CONF</u>                                    |                                 |                       |         | 25X1A         |          |                     |                      |                      |  |
| FORM NO. 1-A USE PREVIOUS EDITIONS                               |                                 |                       |         |               |          |                     |                      |                      |  |
| PHOTO ANALYSIS REPORT                                            |                                 |                       |         |               |          |                     |                      |                      |  |

|                                 |         |         |          |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |
|---------------------------------|---------|---------|----------|---------------|--------------|----------|----------------------|-----------|---------|---|---|---|---|---|---|---|---|
| PHOTO NO.                       | 1249:59 | LOT NO. |          | MAP REFERENCE |              | LATITUDE |                      | LONGITUDE | 11 E    |   |   |   |   |   |   |   |   |
| COUNTRY                         | FRANCE  |         | PROVINCE | WAC 230 D     |              |          |                      |           |         |   |   |   |   |   |   |   |   |
| AREA NO.                        | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT              | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |   |
| P                               | A       | R       | I        | S             | J            | U        | B                    | I         | L       | A | N | T | P | A | R | I |   |
| S                               | I       | A       | N        | S             | C            | E        | L                    | E         | B       | R | A | T | E | R | E | F | E |
| R                               | E       | N       | D        | U             | M            | D        | E                    | F         | E       | A | T | 4 | D | E | G |   |   |
| H U L L E R E S I G N A T I O N |         |         |          |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |
| (8) 25X1C                       |         |         |          |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                   |         | TYPE    | QUALITY  | CLASS         | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH |           |         |   |   |   |   |   |   |   |   |
| 28 APR 19 69                    |         |         |          | 25X1A         |              |          | [REDACTED]           |           |         |   |   |   |   |   |   |   |   |
| CLASSIFICATION                  |         | CONF.   |          |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT           |         |         |          |               |              |          |                      |           |         |   |   |   |   |   |   |   |   |

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|           |         |          |           |               |          |         |         |  |
|-----------|---------|----------|-----------|---------------|----------|---------|---------|--|
| PHOTO NO. | 1249360 | LOT NO.  | P-1249-69 | MAP REFERENCE | LATITUDE |         |         |  |
| COUNTRY   | E. Ger. |          |           | PROVINCE      |          |         |         |  |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT | SUBJECT |  |
| E.        | GER.    | CAR      | GO        | SHIP          | VOL      |         |         |  |
| KERO      | DE      | ALU      | BIB       | ENAL          | CLAS     |         |         |  |
| S)        | (BY     | PHO      | S         | PHATE         | WHARF,   |         |         |  |
| SFA X,    |         | TUNISIA) |           |               |          |         |         |  |

(15) (4)

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Feb 69         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Conf.          | NG           |         |       |              |



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174 THE PREVIOUS EDITIONS

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Approved For Release

P-1309-69

MAP REFERENCE

LATITUDE

48° 52' N

LONGITUDE

02 20 E

COUNTRY

FRANCE

PROVINCE

WAC 230D

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P A R I S F R A R M Y P R O V I  
D E S C I V I L I A N T R A N S P O  
R T D U R I N G T R A N S I T S T  
R I K E

(3, 8, 9)

DATE OF PHOTO

MAY 1968

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CONF

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 2000/06/02

101 NO  
P-1309-69

MAP REFERENCE

LATITUDE

48 52 N

LONGITUDE

02 20 E

COUNTRY

FRANCE

PROVINCE

WAC

230 D

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P A R I S

S D E C E

H Q S

( E X T

E R I O R

D O C U M E N T A T I O N

C O U N T E R

E S P I O N A G E

S E R V I C E

(7, 8)

DATE OF PHOTO

19 68

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1C

SOURCE OF PHOTOGRAPH

CLASSIFICATION

CONF.

25X1A

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|                       |               |        |              |               |              |            |             |           |         |  |
|-----------------------|---------------|--------|--------------|---------------|--------------|------------|-------------|-----------|---------|--|
| PHOTO NO              | 124110        | LOT NO |              | MAP REFERENCE |              | LATITUDE   |             | LONGITUDE |         |  |
| COUNTRY               |               |        | PROVINCE     |               |              |            |             |           |         |  |
| AREA NO               | SUBJECT       |        | SUBJECT      |               | SUBJECT      |            | SUBJECT     |           | SUBJECT |  |
|                       | N P D         |        | C A M P A    |               | I G N        |            | P O S       |           | T I E R |  |
|                       | D E F A C E D |        | B Y          |               | S W A        |            | S T I K A   |           |         |  |
|                       | D U R I N G   |        | P 6 9        |               | E L          |            | E C T I O N |           | C       |  |
|                       | A M P A I G N |        |              |               |              |            |             |           |         |  |
| (8)                   |               |        |              |               |              |            |             |           |         |  |
| 25X1C                 |               |        |              |               |              |            |             |           |         |  |
| DATE OF PHOTO         |               | TYPE   | QUALITY      | CLASS         | NO. OF CARDS | SOURCE     |             |           |         |  |
| Apr 68                |               |        |              |               |              | [REDACTED] |             |           |         |  |
| CLASSIFICATION        |               |        | CAPTIONED BY |               |              |            |             |           |         |  |
| Cont.                 |               |        | NG           |               |              |            |             |           |         |  |
| PHOTO ANALYSIS REPORT |               |        |              |               |              |            |             |           |         |  |

|                                                                                                                                       |         |         |              |               |                                                                                       |          |         |           |         |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|---------------|---------------------------------------------------------------------------------------|----------|---------|-----------|---------|
| PHOTO NO                                                                                                                              | 24-171  | LOT NO  | 1312-69      | MAP REFERENCE | C                                                                                     | LATITUDE | 5540 N  | LONGITUDE | 1235 E  |
| COUNTRY                                                                                                                               | LDE     |         | PROVINCE     |               |                                                                                       |          |         |           |         |
| AREA NO                                                                                                                               |         |         | WAC 169 A    |               |                                                                                       |          |         |           |         |
| SUBJECT                                                                                                                               | SUBJECT | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT                                                                               | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| K                                                                                                                                     | O       | B       | E            | N             | H                                                                                     | A        | V       | N         |         |
| R                                                                                                                                     | S       |         |              |               |                                                                                       |          |         |           |         |
| A                                                                                                                                     | G       | A       | I            | N             | S                                                                                     | T        |         |           |         |
| RESTRICTIONS ON BUILDING                                                                                                              |         |         |              |               |                                                                                       |          |         |           |         |
| <div style="text-align: right;">6, 7, 8, 125X1C</div>                                                                                 |         |         |              |               |                                                                                       |          |         |           |         |
| DATE OF PHOTO                                                                                                                         | TYPE    | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF                                                                             |          |         |           |         |
| APRIL 30 69                                                                                                                           |         |         |              |               |  |          |         |           |         |
|                                                                                                                                       |         |         |              |               |                                                                                       |          |         |           |         |
| CLASSIFICATION                                                                                                                        | CONF    |         | CAPTIONED BY |               |                                                                                       |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 115 1 Jan 68</span> <span>PHOTO ANALYSIS REPORT</span> </div> |         |         |              |               |                                                                                       |          |         |           |         |

**25X1C**

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